



# 2019 Illinois B.A.S.S. Nation JR Bassmaster Trail

\*Must fish 2 IBN sanctioned events to be eligible for IBN Championship  
\*Top 5 JR's from each IBN Sanctioned event will move on to the IBN State Championship.  
\*Top 5 JR's with most overall points that have not already qualified for State Championship will be invited.

For your JR to be eligible for these opportunities you must register your club with B.A.S.S. Nation. Simply go to <https://www.bassmaster.com/news/register-your-junior-club> and register on line.

## 2019 Schedule

<i>March 30</i>	Lake Egypt	<i>Pyramid Acres Launch</i>
<i>April 6</i>	DesPlaines	<i>Big Basin Launch</i>
<i>May 5</i>	Pool 14/Albany	<i>Albany Public Launch</i>
<i>June 1</i>	Clinton Lake	<i>Clinton Marina</i>

Trophy's awarded to the top three positions at each event.

*June 2 IBN HS/JR State Championship / Clinton Lake*

**\*\*\* No Penetrating Culling clips allowed \*\*\***

Entire days catch will be disqualified

Print Clearly: **Event Location** \_\_\_\_\_

**Boat Captain:** \_\_\_\_\_ **Address:** \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Cell# \_\_\_\_\_

**Boat Captain Email Address:** \_\_\_\_\_

**Angler Name:** \_\_\_\_\_ **Address:** \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Cell# \_\_\_\_\_

**Email Address:** \_\_\_\_\_

Registration fee is included in your first event. Your team will be assigned a team number.

**Tournament Entry Fee is \$35 angler**

**Fees include BASS JR Membership and IBN Dues**

**Teams must still register with BASS @ <http://www.bassmaster.com/news/high-school-registration>**

In signing this application, I here-by waive and release all contestants, sponsors, officials and the Illinois B.A.S.S. Nation and Dept. Natural Resources from all, injury, or damage that may be incurred in connection with this tournament. I understand fully that I am responsible for my own insurance and will provide proof of such insurance if requested. My signature certifies that I am familiar with the rules of this tournament are set by the IBN appointed Tournament Director, and the IDNR permit granted. By signing this entry form, you agree that you have read and are familiar with and will abide by all rules and regulations set forth by the "Illinois B.A.S.S. Nation High School Team Series Overview and Rules".

**Boat Captain Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Angler Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Entries mailed in must be received 2 weeks prior to the tournament date. Entry for the tournament can also be completed the morning of the event at the launch beginning at 5:00 am. Only cash will be accepted at the launch site.

Launch position will be determined by the date the entry was received.

**Mail entry form and check to: IBN, P.O. Box 393, Braidwood, IL. 60408**

Visit our web site [www.illinoisbassnation.com](http://www.illinoisbassnation.com)

"I hereby waive my rights of privacy or publicity with the regard to the programs of the tournament in which I appear and consent to B.A.S.S., LLC's (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority), copyrighting, distributing, televising, publishing and using in any way the audio and visual portions of any television videotape, film and photographs pictures of me or of interviews, scenes or other sequences in which I may be included, and any reproduction thereof, anywhere at any time through any medium or media for advertising, promotion, trade, television programming or other lawful purpose whatsoever; and I shall not be entitled to receive any royalties or other compensation in connection with such use."

"I acknowledge and agree that B.A.S.S., LLC (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority) shall have the right to use my personal information to contact me with communications and other advertisements, and may provide such information to any sponsor of B.A.S.S., LLC or its parent, affiliated and subsidiary companies, which sponsor may contact me with communications and other advertisements."

Team Name \_\_\_\_\_

Signature

Angler 1 \_\_\_\_\_

Parent / Guardian \_\_\_\_\_

Signature

Angler 2 \_\_\_\_\_

Parent / Guardian \_\_\_\_\_

Signature

Coach / Boater \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

