



**2021 Illinois B.A.S.S. Nation  
High School / JR  
State Championship  
June 5-6, 2021 Des Plaines River**



**Congratulations!!!**

**Your High School team has qualified for the Illinois Bass Nation High School Championship!**  
Teams from this event will move on to compete at the Bassmaster High School Championship  
July 29<sup>th</sup> - 31<sup>st</sup> at Lake Chickamauga, Dayton, TN / JR Championship July 29<sup>th</sup> - 31<sup>st</sup> at Carrol  
County 1000 Acre Lake, Huntingdon, TN.

At those events you will be competing for college scholarships and other prizes!

\*\*\* Make sure your team is registered with the BASS High School Nation. You must be registered to compete in the IBN State Championship. If your team has not yet registered go to <http://www.bassmaster.com/high-school> download the **club registration packet** and send it in to BASS. **Your club must be registered to compete.**

The pretournament meeting will be held Friday, June 4<sup>th</sup> @ 6:00 PM (registration begins @ 3:30 PM)  
at the Des Plaines State Fish and Wildlife Area boat ramp **24621 N. River Rd. Wilmington, IL 60481**  
(IBN Trailer) - all competitors must attend. All the event information will be sent to you as soon as we  
receive this entry form.

The tournament will launch from the Des Plaines State Fish and Wildlife Area boat ramp  
**24621 N. River Rd. Wilmington, IL 60481**  
Saturday 6:30 AM – 3:30 PM and Sunday 6:30 AM – 1:30 PM.  
**Registration will start at 5:30 AM SHARP**

If you have any questions, Contact Ed Gad  
Email **fish4fun34@yahoo.com** Phone **847-338-4233**

**IBN High School / JR State Championship June 5-6, 2021 Des Plaines River**  
**PLEASE BE SURE TO PRINT CLEARLY**

High School Name \_\_\_\_\_

Boat Captain: \_\_\_\_\_ Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Cell# \_\_\_\_\_

Boat Captain Email Address: \_\_\_\_\_

Angler 1 Name: \_\_\_\_\_ Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Cell# \_\_\_\_\_

Angler 1 Email Address: \_\_\_\_\_

Angler 2 Name: \_\_\_\_\_ Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Cell# \_\_\_\_\_

Angler 2 Email Address: \_\_\_\_\_

**Entry Fee is \$60.00 per boat / \$50 per JR Entry** In signing this application, I here-by waive and release all contestants, sponsors, officials and the Illinois B.A.S.S. Nation from all, injury, or damage that may be incurred in connection with this tournament. I understand fully that I am responsible for my own insurance and will provide proof of such insurance if requested. My signature certifies that I am familiar with the rules of this tournament are set by the IBN appointed Tournament Director, and the IDNR permit granted. **By signing this entry form you agree that you have read and are familiar with and will abide by all rules and regulations set forth by the "Illinois B.A.S.S. Nation High School Team Series Overview and Rules".**

Angler 1 Signature \_\_\_\_\_ Date \_\_\_\_\_

Angler 2 Signature \_\_\_\_\_ Date \_\_\_\_\_

Boat Captain \_\_\_\_\_ Date \_\_\_\_\_

"I hereby waive my rights of privacy or publicity with the regard to the programs of the tournament in which I appear and consent to B.A.S.S., LLC's (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority), copyrighting, distributing, televising, publishing and using in any way the audio and visual portions of any television videotape, film and photographs pictures of me or of interviews, scenes or other sequences in which I may be included, and any reproduction thereof, anywhere at any time through any medium or media for advertising, promotion, trade, television programming or other lawful purpose whatsoever; and I shall not be entitled to receive any royalties or other compensation in connection with such use."

"I acknowledge and agree that B.A.S.S., LLC (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority) shall have the right to use my personal information to contact me with communications and other advertisements, and may provide such information to any sponsor of B.A.S.S., LLC or its parent, affiliated and subsidiary companies, which sponsor may contact me with communications and other advertisements."

High School Team Name \_\_\_\_\_

Signature  
Angler 1 \_\_\_\_\_ Date \_\_\_\_\_

Parent / Guardian \_\_\_\_\_ Date \_\_\_\_\_

Signature  
Angler 2 \_\_\_\_\_ Date \_\_\_\_\_

Parent / Guardian \_\_\_\_\_ Date \_\_\_\_\_

Signature  
Coach / Boater \_\_\_\_\_ Date \_\_\_\_\_